

REGISTER VAN WERELDBURGERS (RW)

plaatselijk contactadres van het Registry of World Citizens



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SUMMARY OF THE ENCLOSED ISSUE OF MARCH 2019, OF OVERLEVEN DOOR WERELDRECHT = SURVIVAL BY WORLD LAW

Pages 1 & 2 : From private murders to world federalism

Not only in wars do humans murder each other. To a large extent even intersexual and family life are characterized by that evil. It is not always quite clear either where the limit lies between civil wars and international wars.

However, the latter, those between formally sovereign political entities, this constant scourge in history, are by far causing the worst suffering and devastation.

We therefore still believe that it must be possible to replace international violence by *mundial* law. We remain convinced that democratic world institutions disposing of legislative, executive and judicial power are to be created. But how could that be realised? In our opinion we need a second, directly elected UNO-chamber. This in due time could declare itself a world constituent assembly.

It should be noted, however, that by no means do we adhere to the aims of certain *one worlders*, groups of rich and powerful “elites” who want to dominate the whole world by all means, including practices that are to be considered crimes against humanity. As democratic world citizens / world federalists we radically oppose them.

Pages 3 & 4 : “Light on Hidden Crimes”

To those reading German we can recommend the book “Blitzlicht auf vertuschte Verbrechen”, written by Felicitas Klara Hope, edited by Avra.

Only two quotations already can make clear what the book is about :

1) Armin Krishna, professor *Security Studies* at the University of Texas reports the following in his book : “Homicide decided at a distance” (? = Gezielte Tötung) :

“In Western societies (as well as in Russia, China etc. = JV) many persons claim to be victims of directed irradiation by microwaves (or by waves of another nature = JV). This may indicate that for a long time secret groups / agencies, in a hidden way, make use of such means in order to test them or in order to consciously harm certain individuals, even with the aim to kill them.”

2) According to Dr. John Hall, a concerned anaesthetist from Texas, pulses coming from outside accelerating the heart beat may indicate that ultrasonic (sic) weapons are used. These can put inner organs in resonance and cause severe damage to these parts of the body. Provoking thus death or strokes undoubtedly constitutes the most discrete way to eliminate undesirable persons.

Page 4 to 8 : A Few Flashes

Page 5 : News from the World Citizens

On the international level activities are going on. We mention a few addresses where information can be found about it :

Registre des Citoyens du Monde / Registry of World Citizens, 66, boulevard Vincent Auriol, F-75023 PARIS, email : registre.cdm@gmail.com , www.recim.org/cdm/registry.htm + www.recim.org/cdm/registre.htm

Peoples' Congress and its Consulting Assembly
www.recim.org/kdp/cont-fr.htm , e-mail kdp@recim.org

Mundialist = World Press Agency / Agence Mondialiste de Presse (AMIP)
www.recim.org/amip/amip-fr.htm , email amip@recim-fr.htm

Solidarité Mondiale contre la Faim / *Mundial* Solidarity Against Hunger
www.globidar.org or c/o Daniel Durand, see address below.

Daniel Durand,
e.g. chairman of the Registry
“Les Nids”
F-49190 SAINT-AUBIN-DE-LUIGNE
email daniel@recim.org

We also mention that the movement of our Dutch colleagues is continuing remaining active since 1948 and publishes “Eén Wereld” (One World), an excellent periodical. Address : Wereld Federalisten Beweging Nederland, acronym WFBN (= World Federalist Movement Netherlands), Laan van Nieuw Oost-Indië 252, NL-2593 CD DEN HAAG, tel. 33.(0) 70-3478196, email : bestuur@wfbn.nl

Surveillance by camera's etc.

Innumerable times in one day we are filmed. In Hasselt they now even intend to register conversations on the street by means of an appropriate technology. To this they add the void promise that we will not be spied in our homes.

Here we keep a moment silent about the existence of a big variety of technologies by which consciousness of persons or groups can be damaged and or by which, at a distance, torturing, life ruining practices are possible.

Ethically unacceptable

We only put the question what to think about the ethics of the universal filming, co-reading and or eavesdropping of everybody everywhere. Our answer to this is inevitably condemning. Remember that in a constitution like that of Belgium it is stated shortly and strongly : the secrecy of letters is inviolable.

Indeed, words addressed by somebody to anybody else belong to the legitimate property of the speaker as well as to that of the listeners or readers. Transgressing that rule is a serious fault, even a felony. Nonetheless all our electronically transmitted messages, verbal and written, are registered by unknown individuals belonging to agencies or gangs.

Moreover, what is intercepted could be spread billions of times. Somebody eavesdropping behind a closed door cannot do that; he or she is not able to create as much evil as contemporary systems.

That we have come to be in such a situation, we consider it to be an enormous deterioration of civilisation.

Only a few passages?

One might raise the objection that only a few passages of what we are saying or writing could be really listened to or read. That is true, but this might contain a supplementary danger. Indeed, somebody's utterances can never be more subtly falsified as by quoting one or the other word or sentence taken out of its context.

Efficiency?

And how efficient all these surveillance technologies might be called? An example of the contrary constituted what happened in the underground station Maalbeek in Brussels in March of 2016. The attack on the airport of Zaventem had already taken place when the Department of the Interior gave the instruction to those responsible for the underground to evacuate the Maalbeek station. After that twenty minutes passed and no measure at all was taken. The time bomb -if one may say- went on ticking, and after the catastrophe had occurred, killing and wounding tens and tens of travellers, the underground management just told they had not opened the e-mail containing the instruction...

So much incompetence, so much lack of efficiency can give the tone in the "surveillance state". Or, is this possibly about more than incompetence? Could complicity explain what happened? We cannot just exclude this, alas. Many sources around the world report that certain acts of terror, also in Western countries, might be considered false flag operations executed by secret criminal groups. One single example : in 1981 a bomb attack in the station of Bologna killed and wounded many persons. Those responsible for this horror, according to what several groups report, may have been cliques connected to *Gladio*, alias to NATO...

Page 6 : "Candide"

We again read Voltaire's "Candide". In this excellent short novel the author ridicules Leibnitz's idea that we live in the best of all possible worlds. In his flamboyant and humoristic style he depicts... all the horrors of life and the world.

Does he also propose certain remedies to mankind's immense miseries? As to international war, unlike the thirty years younger philosopher Immanuel Kant (1724-1805), he does not come to the conclusion that the idea of universal peace is logically linked to that of a world republic (= "Weltrepublik").

"Why does Ikaros fall?"

We also read again "Why does Ikaros fall?", an excellent book published in 1991 by late Jan De Brouwere, who during decades was a core member of the Belgian Communist Party.

The title of the work adequately expresses what it is about. Daidalos and his son Ikaros wanted to escape captivity they were kept in by Minos on Kreta. They then stuck wings to their bodies and flew away. However, when Ikaros flew too high, the sun heated and dissolved the adhesive paste, so that he fell down. The craving for freedom ended in fatal misery.

In a comparable way, when a communist party came to power, the good intentions, due to fatality of things (comparable to the heat of the sun in the case of Ikaros), appeared to be unrealisable. Instead of a society of free individuals, living in solidarity with each other came a regime characterised by abysses of injustices, suffering and evil.

Stalinism or Maoism were not essentially due to a subjective deviation of the Marxist theory. No, the communist movement bore its misfortune in itself, like did Ikaros's wings.

We (1) never have at least had the intention to join a communist party. However, after the second world war those on power in the Soviet-Union supported the idea of creating a "peace movement", i.e. the World Peace Council, which had sections in both Eastern and Western countries. As war resisters and world federalists we logically had to stay somewhat in contact with them.

Do we just feel negative about all "communist" ideals? We reject real communism. However, as to the ideal that everybody would contribute as he is able to do and would receive what he needs, we consider

this to be worthwhile, at least for those who want to live in a community wherein that principle is honoured : the others should by no means be obliged to adhere to it; no coercion, no violence ought to be used.

(1) *Pluralis modestiae*

Page 7 :

Still about FEMA

We already wrote about FEMA, i.e. the (American) Federal Emergency Management Agency. According to rather credible sources, who also show pictures, this is about a network of concentration camps. Also mass extermination would be practiced in due time. To that end FEMA would have ordered hundreds of guillotines + tens of thousands of coffins able to contain five corpses. Also crematoria would have been installed : in big trucks (sic).

Dissidents or “expendable persons” would be driven to these horrifying places when a state of urgency occurs. But who are “dissidents”? We ourselves in 1966 were listed as “subversive” by a special police brigade in Brussels, although as worlds federalists we are *par excellence* in favour of a democratic constitutional state, which we want to extend to a planetary level.

It is true that in 1966 we had been protesting against the transfer of the Supreme Headquarters of Allied Powers in Europe to Belgium. This, however, was to be considered a cry against the crazy arms race mankind was involved in. Does this imply that our position is radically anti-militarist or so? By no means, as the armed forces cannot be considered the *cause* of the eternal wars of men against men. We believe, however, that in questions of life and death individual conscience ought to be respected. Hence, we favour legal status for conscientious objectors. We further stick to the idea that alternatives should be found to the escalation of fatal armaments. Is this a utopia? We have no other choice in this case than to adhere to a utopia.

Universal Human Rights

In the periodical “Eén Wereld” = “One World” Wouter ter Heide reports that in Bavaria government has decided to have a cross hung at the entrance of every public building. This would remind migrants the historically rooted fundamental values of the country. The author criticizes this. In his opinion some symbol referring to the Universal Declaration of Human Rights should come instead of a cross. Apparently, he does not know what the Declaration of Cairo of the 8th August 1990 stated : human rights are to be respected only as far as they remain in accordance with the sharia. Hence, Muslims entering a public space in Bavaria might think : “Here the sharia is the supreme law”...

Page 8 : Reforming the UNO

The author of the above article also pleads for a reform of the United Nations. This would be possible on the basis of article 109 of its charter. However, even after having been reformed the UNO would remain a treaty organisation and its assembly would only count delegates appointed by their governments. What could be an alternative? We still believe a directly elected second chamber should be established.. This would constitute the embryo of a world parliament, possibly of a future world constituent assembly.

Our bulletin

Does the edition of our utterly modest bulletin still make sense? In our region hardly anybody else than we is reminding that we need real democratic world institutions. Therefore we have always continued believing that “doing something is better than doing nothing”.

Finances

Although we spend very little money, we cannot totally do without it. Help us by a transfer to our account number :

BE40 0001 1499 0163 of the

REGISTER VAN WERELDBURGERS in 2540 HOVE (Belgium).

We feel eternally grateful to our donators.

“On the establishment of a (...) world federation, disarmament would be practicable in all countries, national armies, navies and air forces would no longer be necessary, and a world federal defence force would keep the world peace .”(Gandhi)
